



ELECTION COMMISSION OF INDIA

Register for Maintenance of Day to Day Accounts by

Contesting Candidates

Part A

Name of the Candidate: Mohd Ashwathin Jadhav

Name of the Political Party (if any): AIPB

Constituency from which Contested: 69 - Sahaypur


Date of Declaration of Result: _____

Name and address of Election Agent: _____

Total Expenditure incurred / authorized: _____

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

This Register contains from
PSNO-01 to 103 and issued
to Sri. 49606 Dr. Ashwath Ling
on 09/11/23 prasad


RETURNING OFFICER,
69-BAHADURPURA
ASSEMBLY CONSTITUENCY &
SPECIAL DEPUTY COLLECTOR (LP)
HYDERABAD

| 2 | | | 3 | 4 | |
|---------------------|-----------------------|----------|---|-------------------------|-----------------|
| 1 | Nature of Expenditure | | Total Amount in Rupees (Full & Outstanding) | Name & Address of Payee | |
| | Description | Quantity | | | |
| POLITICAL CANDIDATE | Stationery material | 1 | 1000/- | 2000/- | RO. Balakrishna |
| | Stationery material | 1 | 2000/- | 2000/- | K. S. S. S. |
| | Stationery material | 1 | 1000/- | 1000/- | M. S. S. S. |
| | | | <u>11000/-</u> | | |

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| 5 | 6 | 7 | 8 | 9 |
|-----------------------|---|---|--|-----------------|
| Sl. No. / Voucher No. | Amount incurred/authorized by Candidate or his election Agent | Amount incurred/authorized by political party and name of political party | Amount incurred/authorized by other individual/person/institution/body/any other (Explain full Name & Address) | Remarks, if any |
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| 1 Date of Expenditure/ Receipt | 2 Nature of Expenditure | | | 3 Total Amount in Rupees (Paid + Outstanding) | 4 Name & Address of Payee |
|---|----------------------------|----------|------------------|---|------------------------------|
| | Description | Quantity | Rate per Unit | | |
| <i>15/11/20</i> | | | | | |
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| 5 Sl No. / Voucher No. | 6 Amount incurred/authorised by Candidate or his election Agent | 7 Amount incurred/authorised by political party and name of political party | 8 Amount incurred/authorised by other Individual/Institution/Party/Unit Other (mention full Name & Address) | 9 Remarks, if any |
|---------------------------------|---|---|--|----------------------|
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| 1 Date of Expenditure / Month | 2 Nature of Expenditure | | | 3 Total Amount in Rupees (Full & Paise) | 4 Name & Address of Payee |
|----------------------------------|----------------------------|-------|---------------|--|------------------------------|
| | Description | Month | Rate per unit | | |
| | NIL | | | | |
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303

| 5 Bill No. / Voucher No. | 6 Amount incurred/authorized by Candidate or his election Agent | 7 Amount incurred/authorized by political party and name of political party | 8 Amount incurred/authorized by other individual/association/body or other (mention full name & address) | 9 Remarks, if any |
|-----------------------------|--|--|---|----------------------|
| NIL | | | | |
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| 1 Date of Expenditure / From | 2 Nature of Expenditure | | | 3 Total Amount in Rupees (Full & Decimals) | 4 Name & Address of Payee |
|---------------------------------|----------------------------|----------|---------------|---|------------------------------|
| | Description | Quantity | Rate per Unit | | |
| 15/10/2019 | | | | | |
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007

| 5 Bill No. / Voucher No. | 6 Amount incurred/reimbursed to Candidate or to election agent | 7 Amount incurred/reimbursed to political party and name of political party | 8 Amount incurred/reimbursed to other individuals/firms/factories/shops other than above full Name & Address | 9 Remarks, if any |
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| 1 Date of Expenditure / Item | 2 Nature of Expenditure | | | 3 Total Amount in Rupees (Full + Remaining) | 4 Name & Address of Payee |
|---------------------------------|----------------------------|----------|---------------|---|------------------------------|
| | Description | Quantity | Rate per Unit | | |
| | NIL | | | | |
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| 5 Sl. No. / Voucher No. | 6 Amount incurred/authenticated by Candidate or his election Agent | 7 Amount incurred/authenticated by political party and name of political party | 8 Amount incurred/authenticated by other individual/association/body/org. other than above full Name & Address | 9 Remarks, if any |
|----------------------------|---|---|---|----------------------|
| NIL | | | | |
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Seen

 M. ARJUN MANIC
 Expenditure Observer
 Observer Code : R-34743
 AC : Bahaburpura (59), Hyd.

Accountant
 M. ARJUN MANIC
 Expend. Obs
 R-34743
 AC : Bahaburpura (59), Hyd.

| 1 Date of Expenditure/ Part | 2 Nature of Expenditure | | | 3 Total Amount to Budget (Rupees) (Lacs) | 4 Name & Address of Firm | 5 Bill No. / Voucher No. | 6 Amount Incurred/authorized by Candidate or his election Agent | 7 Amount Incurred/authorized by political party and name of political party | 8 Amount Incurred/authorized by other individual/association/body/only other (mention full name & Address) | 9 Remarks, if any |
|-----------------------------------|----------------------------|------------|------------------|--|-----------------------------|-----------------------------------|---|---|---|----------------------|
| | Description | Quantities | Rate per Unit | | | | | | | |
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अनुसूचित जाति

| 3 Date of expenditure (month) | 2 Nature of Expenditure | | 4 Total Amount in Rupees (Full + Outstanding) | Name & Address of person |
|----------------------------------|----------------------------|----------|--|--------------------------|
| | Description | Quantity | | |
| | | | 500/- | |
| | pen & paper | 1 | 3500/- | |
| | computer print | 50/- | 1000/- | |
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| 5 Bill No. / Voucher No. | 6 Amount incurred/authorized by Candidate or his election Agent | 7 Amount incurred/authorized by political party and name of political party | 8 Amount incurred/authorized by other individual/institution/body/any other person (Full Name & Address) | 9 Remarks, if any |
|-----------------------------|--|--|---|----------------------|
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| 1 | 2 | | | 3 | 4 |
|--------------------------|-----------------------------|-----------------------|---------------|---------|---|
| | Date of Expenditure/Voucher | Nature of Expenditure | | | |
| Receipts | | Quantity | Rate per Unit | | |
| 02-07-2019 03-07-2019 | | | | | |
| | Grand Total | | | 18000/- | |
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| Bill No. / Voucher No. | Amount incurred/authorized by Candidate or his election Agent | Amount incurred/authorized by political party and name of political party | Amount incurred/authorized by other individual/association/body/any other (mention full name & address) | Remarks, if any |
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